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Extract of Verses from THETALEOFTHEMYSTICBIRDS

Why Do You Still Ignore Me! O Mortal! Yet Your Soul Arises Against Yourself! O Mortal! Alas! Don't Forget That You Are The Chosen One! Alas! Don't Forget That You Are The Chosen One! O Lord! Teach Me The Perfect Prayer! I Have Given Man The Choice To Read My Signs! O Mortal! Why Do You Forget <mark>My</mark> Special Fa<mark>vours!</mark> O Mortal! I Have Given You The Promised Land! O Mortal! Forget Not To Recognise His Signs! O Mortal! Forget Not That You Are The Chosen One! O Mortal! "O God! Lord of Power" Be Sure! Your Brotherhood Is One! O Mortal! Gloat Not In Your Ephemeral Success! O Mortal! Yet Thou Hold Him as Equal "Yet You Reject His Truth! O Mortal" Why Then Do <mark>You Lo</mark>ose Your Own Soul! O Mortal! "What Is the Life of This World, But Empty and Void" "Why Do You Roam In The Midst of Darkness Profound" "Compare Not the <mark>Me</mark>n of God with Ordinary Mortals" Behold Your Mystic Record! O Mortal! Behold! Your Lord Shall Be Your Guardian! O Mortal! Let Not Satan Make You Forget! O Mortal! Bound Your Soul With Security of Faith! O Mortal! Behold! The Whole Pageant of Creation Placed Before You! O Mortal! Why Are You Then Deluded Away From Truth! O Mortal! Be Not Deceived By These Wicked Men

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"B<mark>e Sure! Ev</mark>il Shall Bear Witness Against Evil"

Be Sure! No Burden Is Placed On Any Soul "Be Sure Every Deed, Word<mark>, and Thought Are In the</mark> Eternal Record" "Be Sure! You Shall Die and Become Dust, Yet You Shall Live Again" Rest Assured! O Mortal! For These Are Matters of High Moment Be Sure! Each Creature Shall Progress Towards The Goal! O Mortal! Be Sure! "Evil Shall Be Consumed In the Eternal Fire" O Mortal! Surely The Doom Shall Indeed Come To Pass! O Mortal! Be Sure! Death Is the Calamity Hatched By Time Be Sure! His Glory Is Shrouded In Mystery Unspeakable! O Mortal! Be Sure! In His Hands Are Your Laughter And Tears! O Mortal! If Only We Could Know Our Inmost Being! O Mortal! "Be Sure, You Shall Have the I<mark>neffable Bliss of Seeing the Divine</mark> Eyes" Be Sure the Righteous Shall Not Grieve! O Mortal! Can You Picture Such Delights In Words! O Mortal! For Whom Do You Wait! O Mortal! Why Do You Still Entertain Falsehood! O Mortal! It Is You Who Shows The Lamp! O Lord! Do Not Be Daunted! O Men of Faith! Feel Not Poor In Spirit In An Affluent World! O Mortal! Grieve Not In Mortal Darkness! O Mortal! Yet You Chase The Ephemeral! O Mortal! Why Do You Still Avoid Me! O Mortal! Why Do You Still Look Away! O Mortal! Yet Your Soul Refuses To Heal! O Mortal! Yet Your Soul Refuses To Witness! O Mortal! Why Don't You Behold The Dazzling Vision of Beauty! O Mortal! Why Don't You Discard Your Darkness! O Mortal! Why Do You Block Your Own Revelations! O Mortal! Be Sure! You Are Marked Out For A Special Destiny! O Mortal! If Only We Could Witness His Great Designs! O Mortal!

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About Author: The mystic writings and poems of author Anand Krishna helps us in dealing with everyday issues such as the strength of will power, the creativity to see beyond problems, importance of positivity and the true meaning of success. For all who feel that stress and nervousness are an unavoidable fact of modern life, the mystic poems of Anand Krishna reminds us that within each of us is an inner core of universal peace and harmony that we can learn to access at will. The mystic poems and writings of Anand Krishna shows us how to overcome fear, worry, anger, nervousness and moodiness. His writings also teach us how to Stay calmly in the present and to stay actively focused, no matter what is going on around us and also teaches us to Experience the mystic and expansive timelessness and beauty of each moment. The spiritual and mystic poems of the author caters to the deepest needs of the human heart and soul. These poems reveal how we can meet the daily challenges to our physical, psychological, emotional and spiritual well-being – by awakening our divine nature, the neglected reality at the core of our being.

Through his writings the author succeeds in dispelling the myth that God is beyond our reach and beyond our self. He points out that it is not only possible to converse with God but to receive definite responses to our prayers and also converse with our divine self. The author Anand Krishna helps us to realize how close that infinite and all-loving Being is to each one of us. He also explains how we can make our prayers and thoughts so powerful and persuasive that they will bring a tangible response from the mystic universe. The books written by Anand Krishna motivates the readers how to be devoid of a harsh, materialistic life and live a life of peaceful serenity governed by quality and not quantity. The spiritual poems written by the author deal with complex issues in a very easy-to-understand and simple manner, inviting the readers to explore their inner selves through meditation and contemplation. The teachings of the author alters the perspective and attitude that people approach life with, changing one's thought process to invite and draw true material and spiritual success and prosperity. The books written by the author also highlights the key to dissolving obstacles both physical and spiritual while dealing with natural feelings of fear and the feeling of being lost. The author has been greatly inspired by the mystic philosophies propounded in the Geeta, Upanishads, Sufi literature and other ancient mystical works. The author Anand Singh (Pen Name: Anand Krishna) has written on various spiritual aspects of human existence in this world and beyond.

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CHAPTER 1 = POEMS ON ANGELS VERSUS MAN



(Artist: Evelyn De Morgan Date: 1855-1919)

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Poem on Angel versus Men

I Have Given Man The Choice To Read My Signs! O Mortal!



(Source: **commons.wikimedia.org Date**: 1410-11)

You are holy and pure! O Angels!
Yet you are only one side of creation.
You are endued with power from lord.
Yet you are without passion and emotion.

I have given man the choice to read my signs! O mortal!

I have endued man with emotions. Emotions that can lead him to the highest.

Emotions that can drag him to the lowest.

You have been deprived of the power

of will or choosing! O Angels!

I have given man the choice to read my signs! O mortal!

I have enabled man to steer his own boat.

I have given him mastery over his own fortune.

Bestowed on him the power to lord over nature.

Bestowed on him an independent will of his own.

You have not been filled with emotions! O angels!

I have given man the choice to read my signs! O mortal!

I have enabled man to understand the mystery of love! O mortal!

I have charged him with mystic meaning

I have given him qualities and feelings that you do not posses! O Angel!

I have enabled man to love and understand love.

I have given him power to plan and initiate.

I have given him qualities which are latent.

I have given him power to suppress and conceal.

I have enabled him to choose his own destiny.

You have been kept in the garden of Eden forever! O Angels!

I have given man the choice to read my signs! O mortal!

You permanently dewell on the plain of felicity and innocence! O angel! You permanently dewell on the plane of trust and spiritual existence! O angel!

You have been shielded from enmity and want of faith! O Angels!

You have not been shown the forbidden tree! O angel!

I have given man the choice to read my signs! O mortal!

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I have shown man the tree of Evil.

I exposed man to time and space.

I stopped man to eat the forbidden fruit.

I exposed him to tyranny and oppression.

I exposed him to injustice and transgression.

I exposed him to the vagaries of darkness.

I tempted him from higher to lower space.

You have been given eden without conditions! O Angels!

I have given man the choice to read my signs! O mortal!



(Source: tarekfatah.com)

I have expelled man from my garden of eden.

I made him journey in his lower state.

I made earth his dewelling place.

I made him struggle for his livelihood.

I made him fulfill his lower duties.

I have given man the choice to read my signs! O mortal!

I gave him the power to respond to my grace.

I gave him the power to repent.

I gave him power to acknowledge his wrongs.

I gave him power to give up darkness.

I gave him power to eschew evil in future.

I have given man the choice to read my signs! O mortal!

I gave him power to overcome his weakness.

I gave him the chance to return again and again for mercy.

I gave him the power to overcome his sins.

I gave him the power to show his sincerity.

You have permanently been enveloped in my grace! O Angels!

I have given man the choice to read my signs! O mortal!

I have given him the choice to rise from his fall.

I have given him the assurance of my guidance.

I have given him power to be free from fear.

I have given him power to be free from the tyranny of the present.

I have given him power to be free from vagaries of the future.

I have given him power to arise above grief and sorrow.

I have given man the choice to read my signs! O mortal!

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I have given him power to free his soul.

I have given him power to reject my faith.

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I have given him power to belie my signs.

I have given him power to burn in the fire of repentance.

I have given him power to choose the realm of spirit.

I have given him the power to murmur and rebel.

I have given him the power to falsify my scriptures.

I have given him power to reject my signs.

I have given him power to turn back on righteousness.

I have given man the choice to read my signs! O mortal!

Back



Senmurgh (Simurg, Senvury): The Simurgh is an ancient, immortal Persian mythological beast similar to a griffin or Phoenix. It is most often described as having the head and foreparts of a dog, the wings and tail of a peacock, and a body covered with scales.

The Simurg is associated with the Tree of Life and present in many old tales of the creation. He is benevolent, protective guardian figure with

healing powers. (Source: http://symboldictionary.net).

Poem on Angel versus Men

Why Do You Forget My Special Favours! O Mortal!



(Source: www.pinterest.com)

It was I who bound you in the special covenent.

It was I who bought you out of land of bondage.

It was I who gave you the land flowing with milk and honey.

It was I who gave you my secret revelations.

Why do you forget my special favours! O mortal!

Why do you reject my revelations.

Why do you reject my signs.

Why do you reject my appeal.

Why do you cling to your paltry considerations.

Why do you forget my special favours! O mortal!

Why don't you believe in what I reveal.

Why don't you confirm my revelation.

Why do you cover truth with falsehood.

Why do you cover the truth that you know.

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Why do you forget my special favour! O mortal!

Why don't you be steadfast in your prayers.

Why do you forget your charity.

Why don't you bow your heads.

Why don't you say your prayers.

Why do you forget your traditions.

Why do you forget my special favour! O mortal!



(Artist: Nicolas Poussin Date: 1594-1665)

Why do you remain in haste.
Why do you discard you patience.
Why do you forget you perseverance.
Why do you forget you steadfastness.
Why don't you embrace constancy.
Why don't you embrace you purpose.
Why do you forget my special favour!
O mortal!

Why do you reject you firmness.
Why do you reject you cheerful grace.
Why don't you understand your sorrows.

Why don't you face your defeat.
Why don't you overcome your sufferings.

Why do you forget my special favour!
O mortal!

Why do you indulge in murmuring. Why do you indulge in rebellion.

Why do you suffer passivity.
Why do you suffer listlessness.

Why do you forget my special favour! O mortal!

Why don't you understand the true shades of meaning.

Why don't you understand the element of constancy.

Why don't you understand the element of steadfastness.

Why do you forget my special favours! O mortal!

Why do you remain in bondage.

Why do you increase you bitterness.

Why do you remain buried in mortar and brick.

Why do you cast yourself in the river of sorrows.

Why do you subject yourself to the rigours of darkness.

Why do you hide from your birth.

Why do you forget my special favours! O mortal!

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Why do you mix with your enemies.

Why don't you choose your deliverance.

Why don't you choose your redemption.

Why don't you escape the tyranny.

Why don't you escape the bitterness.

Why are you pursued by you own darkness.

Why do you forget my special favours! O mortal!

Why are you pursued by your own fear.

Why do you drown in your own emotions.

Why do you drown in your own bondage.

Why do you ignore my laws and ordnances.

Why do you ignore my commandments.

Why do you suffer from impatience.

Why do you forget my special favours! O mortal!

Back



Four Evangelists (Tetramorphs): The tetramorphs (Greek, four forms) were four angelic beings, drawn from much earlier Babylonian symbolism, described in a vision of the Hebrew Prophet Ezekiel: "As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle "The beasts are later described in the Revelation of John: "And the first beast was like a lion, and the second beast

like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle." (Source: http://symboldictionary.net).

Poem on Angel versus Men

Why Don't You Discard Your Darkness! O Mortal!

Why don't you repent for you evil.

Why don't you recognise my signs and miracles.

Why don't you gear up for the judgement day.

Why don't you seek you compensation.

Why don't you seek your redemption.

Why don't you face your trials.

Why don't you discard your darkness! O mortal!

Why don't you face your tribulations.

Why do you drown in mortal sea.

Why do you bathe in utter darkness.

Why do you loose your true sight.

Why do you loose your true purpose.

Why don't you discard your darkness! O mortal!

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Why do you mortify your souls.

Why do you slay your hearts.

Why don't you bow in humility.

Why don't you bow in repentance.

Why don't you uncover your face.

Why don't you uncover your soul.

Why don't you discard your darkness! O mortal!



Why do you wrong your folks.
Why do you wrong your nation.
Why don't you turn in repentance.
Why don't you slay your sins.
Why don't you ask for forgiveness.
Why don't you ask for mercy.
Why don't you discard your darkness! O mortal!

Why do you find hard to believe.
Why do you question my existence.
Why are you seized with suspicion.
Why are you seized with disbelief.
Why don't you embrace the last chance.

Why don't you grab the last opportunity.

Why don't you discard your darkness! O mortal!

(Source: www.truthbeknown.com)

Why do you waste your sacrifice.

Why do you worship the false gods.

Why don't you forsake your debauchery.

Why don't you discard your falsehood.

Why do you infringe my commands.

Why don't you indulge in transgressions.

Why don't you discard your darkness! O mortal!

Why do you harm your souls.

Why do you harm your purpose.

Why do you forget the hour of triumph.

Why do you forget the hour of redemption.

Why don't you shed your ignorance.

Why don't you discard your darkness! O mortal!

Why do you wonder in desolation.

Why do you still starve in isolation.

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Why don't you receive the abundant spiritual sustenance.

Why don't you take with gratitude the spiritual food provided.

Why don't you restrain yourself from mischief.

Why don't you rid yourself of pride.

Why don't you undergo your probation.

Why don't you undergo your tribulation.

Why don't you discard your darkness! O mortal!

Back



Senmurgh (Simurg, Senvury): The Simurgh is an ancient, immortal Persian mythological beast similar to a griffin or Phoenix. It is most often described as having the head and foreparts of a dog, the wings and tail of a peacock, and a body covered with scales. The Simurg is associated with the Tree of Life and present in many old tales of the creation. He is protective guardian figure with healing powers. http://symboldictionary.net).

POPULAR QUOTES ON ANGEL VERSUS MEN

"To pursue joy is to lose it. The only way to get it is to follow steadily the path of duty, without thinking of joy, and then, like sheep, it comes most surely unsought, and we "being in the way," the angel of God, brighthaired joy, is sure to meet us."

Alexander MacLaren

"Christ puts Himself at the head of the mystic march of the generations; and, like the mysterious angel that Joshua saw in the plain by Jericho, makes the lofty claim, "Nay, but as the captain of the Lord's host am I come up."

Alexander MacLaren

"We cannot pass our guardian angel's bounds, resigned or sullen, he will hear our sighs."

Augustine

"In Scripture the visitation of an angel is always alarming; it has to begin by saying "Fear not." The Victorian angel looks as if it were going to say, "There, there."

C.S. Lewis

"I daresay the devil finds himself at home in Hades. But if he could be converted into a seraph, he would not stop in hell for an hour. He would never want to go there again for pleasure. Of that I am certain. And when a man who professes to be converted says that he goes into the world and into sin for pleasure, it is as if an angel went into hell for enjoyment."

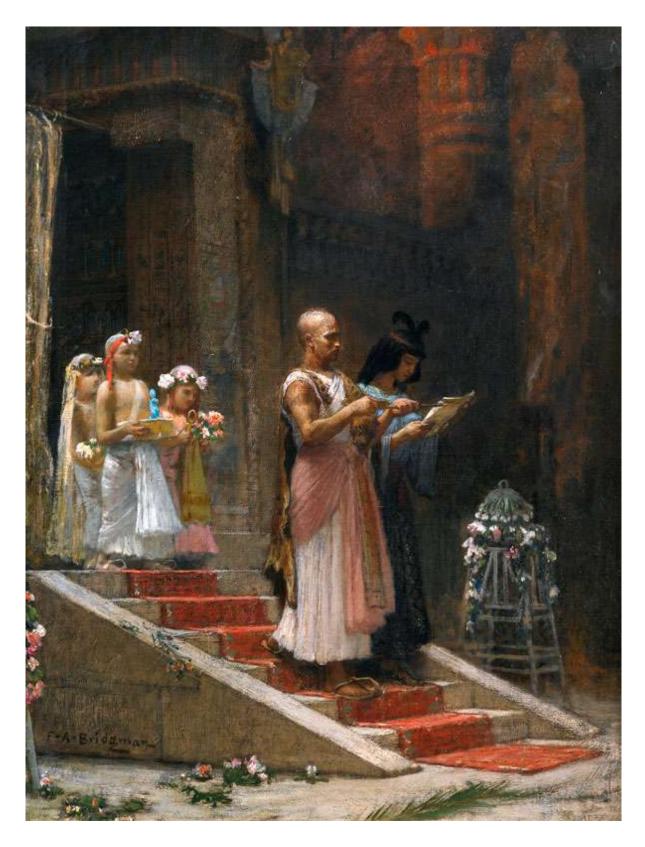
Charles Spurgeon

"Into every house where the blood was not sprinkled, the destroying angel came. But wherever the blood was on doorpost and lintel, whether they had worked much, or whether they had worked none, God passed them over."

D.L. Moody

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CHAPTER 2 - POEMS ON BIRTHOFMAN



(Artist: Frederick Arthur Bridgman Date: 1847-1928)

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Poem on Birth of Man

Be Sure! You Are Marked Out For A Special Destiny! O Mortal!



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(Artist: Gerrit van Honthorst Date: 1620)

You are his miracle child.
You are his pure progeny.
He shall enter your chambers.
He shall supply you sustenance.

He shall hear your prayers.

Be sure you are marked out for a special destiny! O mortal!

You are a miracle of his word. You are a miracle of his thoughts.

You shall be visited by the

angels.

You shall be told the glad tidings.

You shall witness the truth.

You shall be given company of the noble and chaste.

Be sure you are marked out for a special destiny! O mortal!

You shall be given the company of the righteous.

The lord shall give you his signs.

The lord shall give you his signals.

You shall praise your lord forever.

You shall glorify your lord forever.

You are no ordinary son.

Be sure you are marked out for a special destiny! O mortal!

You are born of the mystic mother

You are the mystic child from god.

You are a progeny that is pure.

You are a progeny in his flesh.

You were ushered in by the mystic sigh.

You were ushered in by the mystic grace.

Be sure you are marked out for a special destiny! O mortal!

The lord has chosen you! O mortal!

The lord has purified you! O mortal!

You should worship your lord devoutly.

You should prostrate yourself before the lord.

You should bow down in prayers.

You shall be shown the tidings of the things unseen.

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Be sure you are marked out for a special destiny! O mortal!

You shall be given the revelations through inspiration.

The lord gives you glad tidings of his words.

The lord gives you glad tidings of his thoughts.

You shall be held in honour.

You shall be given the company of those nearest to the lord.

You shall be given the company of the righteous.

Be sure you are marked out for a special destiny! O mortal!

You shall be given the sacred teachings.

You shall be given the sacred wisdom.

You shall be taught the sacred law.

You shall be taught the sacred gospel.

You shall be told of his secret plan.

You shall be told of his secret will.

Be sure you are marked out for a special destiny! O mortal!

You shall be shown the secret signs.

Your lord shall breathe into your heart.

You lord shall breath into your soul.

The lord shall mould you out of his clay.

The lord shall mould you out of his grace.

The lord shall heal your blindness.

The lord shall heal your soul.

Be sure you are marked out for a special destiny! O mortal!

Back



Omphalos: To the ancient Greeks, the Omphalos was a stone carved in the shape of a beehive, in this instance covered with a net-like pattern of chains, marking the birthplace of the Cosmos. Omphalos in Greek means "navel," and may represent the plugging of the primordial waters of chaos. The most famous Omphalos was found at Delphi in Greece, representing the center of the cosmos. Similar objects have been found in temples in Rome, Iraq, Egypt, and Jerusalem. (Source: http://symboldictionary.net).

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